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ALWAYS A RIVER TO CHOOL There's alleges a giver to grow; Always an effort to make If there's also thing to the to Any rich prise to take: Yonder's the Gruit we orave, Yonder's the characterists.

The stones in our path we break, Nor e'er from our impulse swe

Should we in our places stand, Fulfilling the Master's will, Fulfilling the good's demand; For though as the mountain high

Josephine Pollard in Christian at Work.

THE SWAMP HORROR

I spoke in a previous article of the dismal swamp that stood on the eastern limits of the village of Bruceville: Some time or other, probably before the village had been settled, there had come through the forest a tornado, and it had lashed the trees down in all sorts of shapes over the partly submerged land. Then at some other period a fire had swept through this, and had left it one of the most desolate, forlorn looking, tangled mases of half burnt wood that could be imagined. Years had passed since that time, and the repeated rains had washed most of the black off the wood and left the white, gaunt limbs sticking up in the air, like spectral arms, and made the ghostly place to us boys a region of terror and a first rate place to avoid. Nobody, as far as I have been able to learn, had penetrated into the innermost recesses of that swamp. No boy that I ever knew dared to enter the swamp even in the brightest sunlight, while the thought of that swamp at night! whew -it makes me shudder even now. Nobody was more afraid of that swamp

than I was, yet I think, I may claim to have been the first boy that ever explored it, and that is the reason that my hair today is gray. I may say that about this time a great mystery shook the village from its circumference to its center. The mystery was the strange disappear ance of three cows that belonged to three of our villagers. Nearly every one of the villagers kept a cow, and these cows grazed on the commons that adjoined the village. One day three of the most valnable cows were missing, and a search all over the country for them was unsuccessful. This mysterious disappearance caused more talk and gossip in that village than the murder of three men would have done in a larger town. Everybody had a theory as to how the cows had dis-appeared. I remember that a lot of wandering gypsies came along at that time, and one of the owners of the cows con sulted a gypsy as to their whereaboute After paying the fee the gypsy told him somewhat vaguely, that he would hear of the cow, but that she feared he would not take as much interest in the animal after she was found as he had done before. This turned out, however, to be strictly accurate.

About this time some one introduced: in the village a strange contrivario which was known as a kite. Improbable as it may seem, this invention would sail in the upper skies without the aid of gas, which is used to elevate a balloom. The way it was made was thus:

A hoop of a barrel was taken and was cut so that it made a semi-circle; then a piece of lath was fastened to the center of that semi-circular hoop, and a piece of string was tied to the end of the hoop and down to the bottom of the lath. cross piece of lath was also made to strengthen the affair, and then we cut a newspaper into shape and pasted it over the string and lath and hoop ends. A long tail was attached to the end of the lath, made of string, to which was tied little bits of paper, somewhat after the form of curl papers used by ladies in those days to keep their hair in curl-Then a long string was attached to this: kite, and if the breeze was good and you held on one and of the string, th rose gracefully in the heavens.

There was great competition among us boys in kite flying, and the wild desire to own the kite that would fly the highest caused bitter rivalry. I succeeded in getting a very good kite, and bankrupt ed myself in buying a lot of string as an attachment. After purchasing that built of twine, I was poor in this world's goods, with the exception of that kite. which proudly floated away above its fellows. We used to the our kite string to the fences, and leave the kites float ing up all day, and I have seen as many as ten or fifteen kites hovering away above the village. One day, when the wind was blowing from the village over the swamp, some envious villain, whose identity I have not been able to discover to this day, cut the string of my kite at the fence. If I had found out who the boy was at the time, I venture to say that there would have been the biggest fight that the village of Bruceville ever sew. I was in another part of the village when the disaster happened, and I. mw with horror that my kite, which floated so high above the rest, suddenly began to waver and then floated off towards the east, wabbling to one side and then to the other in a drunken, stupid sort of fashion, and finally fluttered down to the ground somewhere on the other side of the swamp. In doing this is trailed the long line of valuable string clear across the dismal swamp.

It was hard to believe that there could exist in the world such desperate villainy as would prompt a boy to the amilal de

When I got shout half way through the swamp I began to realise that I was going to present a very picture of slight when I got to the other side of it. My clothes were all in rage, I had fallen into the mud three or four times and my face and hands were scratched and bleeding with the brambles, but I saw that if I kept on I was going to save all the string and ultimately get the kits.

Just beyond the middle of the swamp:

there appeared to be an open place, and when I broke through the bushes I found there a little lake and in the center a dry and gracer island. The dead stillness of the spot, although: it was so near the village, began to make an impression on my smettive nerves, and I wondered whether, after all, the string was worth the fearful price I was paying for it. I began to fear ghosts, spooks, beers, flows, tigers and one thing and another, when a sight more horrible than all of those together burst upon me as I cleared the brambles and stood in this green place. There, huddled together, by the three cows. Their buiging, eightless eyeballs stared at me. Their throats were cut so that their heads were nearly half, off. Their bodies were bloated and swollen out of all semblance to the original

Thousands of years of life could not bring to ine a moment of greater horror than that was. It would not have been so bad if I had been on the road, where I could have run at the top of my speed for the village. But here I was, bemmed in by an almost impassable swamp, that that had taken me already an hour of hard wear, and tear to get through. With a yell that pierced the heavens and must have startled the villagers, if any of them had been listening. I dropped the coveted string and dashed madly through the wilderness. How I ever got out to dry land again I never knew. It was a fearful struggle of unprecedented horror. I dared not look around. The hot breath of the cows was on the back of my neck. I felt that their ghosts were following. Those awful eyeballs peered from every dark recess of the swamp.

When I tore through the outer edge of the swamp I had still strength enough to rush across the commons and dash madly down the main street of the village, all tettered and torn and bleeding, the light of inanity in my eye and the strength of inanity in my limbs, yelling at the top of my voice, calling: "The cows! the cows! They are in the middle of the big swamp with their throats cut!" and when I reached my own door, stumbled and fell into the entrance, to the consternation of my relatives, and, either from the excitement of the fearful episode or the fall, lay there incon-

A body of men, although they seemed to doubt my story, penetrated in to the seen island of the swamp, where they foutid the cows and buried them, but mo one ever knew how the animals got in there or who committed the destardly deed that led to their death.—Luke Sharp in Detroit Free Press.

Professor John B. McMaster, the his-torian, was saked last night for his views of the litter of Thomas McKeen that was read by ex-Secretary Bayard at the unveiling of the monument to Casar Rod-ney. Mr. Molfaster said: "There is nothing in the letter that was not al-ready known. It is well known that the Declaration of Independence was adopted on July 3 and was read to the public and so became a public document. It was not at that time signed by all the soloniel delegates, for the reson, among others, that several of them were waiting for clearer instructions from their re-spective colonies. It was signed after these instructions had been given. The secret journals of the colonial congress ments. What remains of them are a deposit in the state department at Wanh-backer, and their contents are well-linews. It seems to me that congress ought to make an appropriation to have them all printed, together with letters and other manuscripts throwing ad-ditional lighton the subject. The jour make are now, of course, necessarily tim-parties. The sessions of the congruen-wave private. Mobody was admitted un-cope members, unless by leave, and only a record of proceedings was made that would be safe. The journals were also partly burned when the British were in Washington in 1814; and afterward by

an socidental fire."-Philadelphia Proce.

The result of the examination of 9,000 school children in various cities of America and Europe is that the average of pupils who have defective hearing is 36 per cent. There were wice as many with defective hearing among backward children as among forward children. Teachers are strongly tirged to keep in maind the liability of existing impairand either give them belier mats, with their best ear toward the disk, or teach them in separate classes. All boxing of the ears of children should be stringently prohibited. How York Commercial Ad-

BUUST

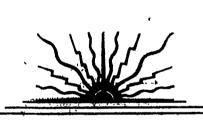
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